# Analysis Report
## District Level Water Analysis Laboratory
## U.P Jal Nigam (Rural), SITAPUR, Uttar Pradesh, India

| | | | | | |
|---|---|---|---|---|---|
| ept No | U3013053S37640957 | Date | 03-07-2026 | Page No. | 1 |
| stomer Name | HIND INTERNATIONAL SCHOOL | | | | |

### Basic details of sample

| | | | |
|---|---|---|---|
| istrict | SITAPUR | Block | Sidhauli |
| ram Panchayat | Mau | Village/Mohalla | Mau |
| abitation | Mau | Location/Site Name | Lucknow - Sitapur Road Ataria (School Campus Area) |
| /ater Source | Borewell | Sample No. | 48717 |
| uantity of Sample | 1L | Date of Sample Collection | 30-06-2026 |
| eceiving Date | 30-06-2026 | Sample Collector | By client |
| mple Depositer | By client | Sampling Method | 17614 Part 01 |
| alysis Start Date | 30-06-2026 | Analysis Completion Date | 02-07-2026 |

### Technical Data of Analysis

| S No. | Analysed Parameter | Units | Observed Value | Specified Values as per IS 10500:2012 | | Ref. Method of Analysis |
|---|---|---|---|---|---|---|
| | | | | Acceptable Limit | Permissible Limit | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | E.coli | - | 0.0 | Shall Not Be Deducted in 100 ml sample | | APHA 24th Edition -9211B |
| 2 | T.coli | - | 0.0 | Shall Not Be Deducted in 100 ml sample | | APHA 24th Edition -9211B |

**Note**

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.

Prepared By

Microbiologist

Authorized Signatory

Microbiologist
Saumya Gupta

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**End of the report**